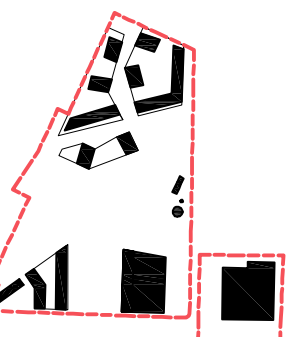


This architectural site plan illustrates a residential development in Milan, Italy, bounded by Via Marzorati to the south, Via C. Mola to the east, and Via della Seta to the north. The plan features several building footprints, including residential blocks (R1, R2, R2\_a, R3, R4, R5, R6, R7, R8, R9, R10, R11, R12, R13, R14, R15, R16, R17, R18, R19, R20, R21, R22, R23, R24, R25, R26, R27, R28, R29, R30, R31, R32, R33, R34, R35, R36, R37, R38, R39, R40, R41, R42, R43, R44, R45, R46, R47, R48, R49, R50, R51, R52, R53, R54, R55, R56, R57, R58, R59, R60, R61, R62, R63, R64, R65, R66, R67, R68, R69, R70, R71, R72, R73, R74, R75, R76, R77, R78, R79, R80, R81, R82, R83, R84, R85, R86, R87, R88, R89, R90, R91, R92, R93, R94, R95, R96, R97, R98, R99, R100), commercial buildings (C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, C12, C13, C14, C15, C16, C17, C18, C19, C20, C21, C22, C23, C24, C25, C26, C27, C28, C29, C30, C31, C32, C33, C34, C35, C36, C37, C38, C39, C40, C41, C42, C43, C44, C45, C46, C47, C48, C49, C50, C51, C52, C53, C54, C55, C56, C57, C58, C59, C60, C61, C62, C63, C64, C65, C66, C67, C68, C69, C70, C71, C72, C73, C74, C75, C76, C77, C78, C79, C80, C81, C82, C83, C84, C85, C86, C87, C88, C89, C90, C91, C92, C93, C94, C95, C96, C97, C98, C99, C100), and a school (S1). The plan also shows a large parking area (P1) and a green area (G1). Landscaping is indicated by various tree symbols (T1, T2, T3, T4, T5, T6, T7, T8, T9, T10, T11, T12, T13, T14, T15, T16, T17, T18, T19, T20, T21, T22, T23, T24, T25, T26, T27, T28, T29, T30, T31, T32, T33, T34, T35, T36, T37, T38, T39, T40, T41, T42, T43, T44, T45, T46, T47, T48, T49, T50, T51, T52, T53, T54, T55, T56, T57, T58, T59, T60, T61, T62, T63, T64, T65, T66, T67, T68, T69, T70, T71, T72, T73, T74, T75, T76, T77, T78, T79, T80, T81, T82, T83, T84, T85, T86, T87, T88, T89, T90, T91, T92, T93, T94, T95, T96, T97, T98, T99, T100) and shrub symbols (S1, S2, S3, S4, S5, S6, S7, S8, S9, S10, S11, S12, S13, S14, S15, S16, S17, S18, S19, S20, S21, S22, S23, S24, S25, S26, S27, S28, S29, S30, S31, S32, S33, S34, S35, S36, S37, S38, S39, S40, S41, S42, S43, S44, S45, S46, S47, S48, S49, S50, S51, S52, S53, S54, S55, S56, S57, S58, S59, S60, S61, S62, S63, S64, S65, S66, S67, S68, S69, S70, S71, S72, S73, S74, S75, S76, S77, S78, S79, S80, S81, S82, S83, S84, S85, S86, S87, S88, S89, S90, S91, S92, S93, S94, S95, S96, S97, S98, S99, S100). The plan also shows a road network (VIA DELLA SETA, VIA DEL LINO, VIA MARZORATI, VIA C. MOLA) and a public transport station (STATION). The plan is a detailed technical drawing showing the layout of the development, including building footprints, landscaping, and infrastructure.

|                                                                                     |                                                          |
|-------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>LEGENDA</b>                                                                      |                                                          |
|  | Perimetro Area d'Intervento                              |
|  | Perimetro Parco - 7666 mq<br>I° Fase di Realizzazione    |
|  | Perimetro Parco - 10420 mq<br>II° Fase di Realizzazione  |
|  | Perimetro Parco - 4730 mq<br>III° Fase di Realizzazione  |
|  | Perimetro Parco - 12.937 mq<br>IV° Fase di Realizzazione |
| <b>ALBERATURE</b>                                                                   |                                                          |
|  | Fiati                                                    |
|  | Gruppi di alberature                                     |
|  | Cornice boschiva                                         |
|  | Boschetti a maglia regolare                              |

|                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------|
| <div>CITTA' DI SARONNO</div> <div>provincia di Varese</div>                                                                                   |                 | <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                               |
| <div>PIANO ATTUATIVO</div> <div>"AREA EX-CANTONI"</div>                                                                                       |                 | <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                               |
| <div>COMITANTE PROMOTORE</div> <div>dot.ssa Isabella Rosa</div> <div>SARIN s.r.l.</div> <div>Via Sassofornito 1</div> <div>20135 Milano</div> |                 | <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |                               |
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| <div>PROGETTO ARCHITETTICO E URBANO</div> <div>PROGETTO DEL PARCO</div> <div>STUDIO DEL TRAFFICO E VIABILITA'</div>                           |                 | <div>PROGETTAZIONE STRUTTURALE</div> <div>VERIFICA GEOLOGICA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                               |
| <div>SA-PA-PD-VEG-T01</div>                                                                                                                   |                 | <div>Planimetria Alburnature</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                               |
| <div>SA-PA-PD-VEG-T01.dwg</div>                                                                                                               |                 | <div>22/04/2021</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                               |
| SCALA:                                                                                                                                        | 1:500           | DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20/04/2021 | DATA:      | 20/04/2021                    |
| QUOTA RIFERIMENTO:                                                                                                                            | ± 0.00 + 215.80 | FORMATO TAVOLA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /          | OGGETTO:   | 01 Emersione per approvazione |
| COORDINATO:                                                                                                                                   | GC              | CONFEZIONATO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FG         | APPROVATO: | 01 Emersione per approvazione |